



**SW Sunset Blvd and SW Pine Street Sanitary Sewer Extensions**

DATE

**ADDENDUM NO. 1**

Addition/Change to the Contract Documents

The work provided for in this addendum shall become a part of the drawings and specifications for this project.

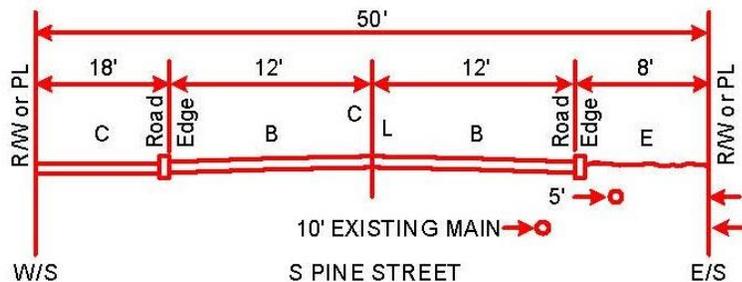
1. The gas main denoted with key note #14 on Sheet C4 is to be abandoned by Northwest Natural and relocated east prior to construction of the sanitary sewer in this area. Please note that when digging the laterals for 23274, 23286, 23300, and 23342 SW Pine Street that the contractor will need to work around and protect the new gas line from damage when installing the new sanitary laterals for these homes (incidental). Exact location for the new gas main is still under review at this time. Attached plan is only general for new location.

This ADDENDUM shall be signed and attached to the Bidder’s Proposal and shall subsequently become part of the Contract Documents.

|                      |  |
|----------------------|--|
| Company Name         |  |
|                      |  |
| Contractor Name      |  |
|                      |  |
| Contractor Signature |  |
|                      |  |
| Date                 |  |



**CROSS SECTIONS**



**GENERAL NOTES**

1. Call the following Utilities Notification Center 48 hours prior to any excavation:  
Oregon: 811 or 1-800-332-2344  
Washington: 811 or 1-800-424-5555
2. ATTENTION: Oregon law requires you to follow rules adopted by the Oregon Utility Notification Center. Those rules are set forth in OAR 952-001-0090. You may obtain copies of the rules by calling the center. (Note: the telephone number for the Oregon Utility Notification Center is (503) 232-1987 or 811).
3. Fill out construction sketch as-built supplied with job packet and return with work order. Only one as-built is required.
4. All distribution mains must have a minimum depth of 24" and services must have a minimum depth of 18" unless there is an approved variance.
5. All transmission lines must have a minimum depth of 30" in Class '1' locations and 36" in Class '2, 3, & 4' locations, unless there is an approved variance.
6. Written dimensions on this construction sketch have precedence over scaled dimensions.
7. Pressure test shall be tested in accordance with standards in CFM and Engineering Standard Practice.
8. Test medium for class "B" main shall be air, unless otherwise noted. Test medium for class "C-F" main shall be water, unless otherwise noted.
9. For Class C or higher tests, see Design Document and Hydrostatic Report.

**VARIANCE (S)**

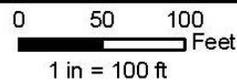
|                            |             |        |
|----------------------------|-------------|--------|
| Variance (s) made :        |             |        |
| Reason (s):                |             |        |
| Mitigation taken (if any): |             |        |
| Approval Name :            | Signature : | Date : |

**Class "B" PRESSURE TEST INFORMATION (circle & label test area on as-built drawing)**  
Test by NNG – Other \_\_\_\_\_

| Test Area | Pipe Size | Steel - Poly | Pipe Footage | Test Pressure | ON   |      | OFF  |      | Pass Y/N | Gauge # | Print Name and Initial |
|-----------|-----------|--------------|--------------|---------------|------|------|------|------|----------|---------|------------------------|
|           |           |              |              |               | Date | Time | Date | Time |          |         |                        |
| A         |           |              |              |               |      |      |      |      |          |         |                        |
| B         |           |              |              |               |      |      |      |      |          |         |                        |
| C         |           |              |              |               |      |      |      |      |          |         |                        |
| D         |           |              |              |               |      |      |      |      |          |         |                        |
| E         |           |              |              |               |      |      |      |      |          |         |                        |
| F         |           |              |              |               |      |      |      |      |          |         |                        |

**WELDS**

| FOOTAGE | SIZE | M | P | GRADE | W.T. | % X-RAYED | CERT. MAOP | OPER. MAOP | NOP | PM ACTIVITY # | PM ORDER # |
|---------|------|---|---|-------|------|-----------|------------|------------|-----|---------------|------------|
|         |      |   |   |       |      |           |            |            |     |               |            |
| 190'    | 2"   | P | B | P24   | .216 | 60        | 60         | 45         | 114 |               | 03473975   |
| 298'    | 1"   | W | B |       |      |           |            |            |     |               | 03466925   |



|   |   |                             |                     |                           |                                      |
|---|---|-----------------------------|---------------------|---------------------------|--------------------------------------|
| ADDRESS<br><b>S. PINE STREET</b><br>BETWEEN<br><b>SUNSET BLVD</b><br>NAME<br><b>ABANDON 1" (W) MAIN</b> | CITY<br><b>SHERWOOD</b><br>AND<br><b>SW DIVISION ST</b> | COUNTY<br><b>WASHINGTON</b> | STATE<br><b>OR</b>  | DESIGNED<br><b>AFK</b>    | DATE<br><b>02/22/2016</b>            |
| PLAT<br><b>1-054-014 T02S R01W SE 32</b>  | TWN<br><b>T02S</b>                                      | RNG<br><b>R01W</b>          | SEC<br><b>SE 32</b> | PIPELINE ID -<br><b>.</b> | JOB TYPE:<br><b>PUBLIC WORKS</b>     |
|   |   |                             |                     | DRAWN<br><b>KDC</b>       | DATE<br><b>06/14/2016</b>            |
|   |   |                             |                     | APPROVED<br><b>AFK</b>    | DATE<br><b>06/14/2016</b>            |
|   |   |                             |                     | CREW LDR.                 | DATE                                 |
|   |   |                             |                     | PLATTED                   | DATE                                 |
|   |   |                             |                     | PM #:<br><b>03466925</b>  | PROJECT/REVISION#<br><b>00017290</b> |